DAILY MEAL COUNT FORM - CAMP SITES

| WEEK OF | B - Breakfast | L - Lunch | S - Supper | Sn - Snack |
|---------|---------------|-----------|------------|------------|
| | | | | |

| NAME OF | | Su | nda | v | | Mor | nda | v | 1 | Гие | sda | v | Wednesday | | | | Т | av | | Friday | | | | Saturday | | | | |
|-------------------|-----------------|----|-----|----|------------------|-----|-----|---|---|-------------------|-----|---|-----------|----------|--|--|--------------------|----|--|--------|----------|--|--|----------|----------|--|--|--|
| STUDENT | Sunday B L S Sn | | | Sn | Monday B L S Sn | | | | | Tuesday B L S Sn | | | В | B L S Sn | | | Thursday B L S Sn | | | | B L S Sn | | | | B L S Sn | | | |
| 1. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Eligible | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Ineligible* | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRAND TOTALS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

^{*} Note: Please highlight ineligible participants after this form has been completed for the week to avoid overt identification of any participants of the meal service.